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## ***Public Utilities Commission of the State of California***

*Steve Larson, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, October 27, 2005**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

October 27, 2005	10:00 am	San Francisco
November 18, 2005	10:00 am	San Francisco
December 1, 2005	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

November 15, 2005	1:30 pm	San Francisco
November 28, 2005	1:30 pm	San Francisco
December 12, 2005	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**NONE**

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**NOTICES****Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
Email: pol@cpuc.ca.gov

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**COMMISSIONER OFFICE HOURS**

NONE

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**PUBLIC MEETING & WORKSHOPS**
**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC)  
October 28, 2005  
2 pm - 8 pm

Airtel Plaza Hotel  
7277 Valjean Avenue  
Van Nuys

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action List, E. CRS Vendor Reporting Issues (CPUC, CCAF, Mission), F. CRS Report, 1. CRS Report Data Report – Sprint, 2. Data Report – MCI, 3. Data Report – Nordia, and G. CPUC Report and General Program Status Update; II. Discussion of Voucher Program; III. Committee Recommendations (Co-Chair); IV. Discussion of ACWG's Plan; V. Future Meetings and Locations; VI. Discussion of CapTel; and VII. Public Input.

**Meeting Information:** For more information, please contact Changchup Nyima, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled  
Administrative Committee  
November 1, 2005  
10 am – 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Minutes of the October 5, 2005 TADDAC Meeting; III. Approval of Agenda; IV. Administrative Business, A. Public Input, B. Report from the Chair, C. Report from CPUC Staff, D. Report from CCAF Staff, E. Emergency Procedures Report; V. Unfinished Business, A. Discussion of CapTel Trial and Equipment Distribution Plan, B. Progress of Administrative Contract Work Group, C. Educating State Agencies about CRS; and VI. New Business, A. Recommendations from CRSAC, B. Recommendations from EPAC, C. Election of Officers for TADDAC, D. Discussion of Issues from Facilitated Discussion at Joint Meeting, and E. Updates Needed to Section 2881.

For additional information, please call Jane Elin, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1118 TTY, or email her at [jane@ddtp.org](mailto:jane@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

**Environmental Notice:**

People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Telecommunications Access for the Deaf and Disabled  
Administrative Committee Work Group  
November 2, 2005  
10 am – 5 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The Telecommunications Access for the Deaf and Disabled Administrative Committee Work Group will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Approval of minutes October 5, 2005 meeting; III. Approval of Agenda; and IV. Administrative Business, A. Public Input, B. Report from the Chair, C. Jack Leutza from CPUC/ TD or other representatives from CPUC, D. Discussion of State Agency Issue, E. Work Group will review and discuss sections of report and recommendations to be submitted to TADDAC and CPUC this month. Sections of the draft report that were discussed, revised, or subject to public comment since the last Work Group meeting will be reviewed and edited as needed, F. Work Group will review and discuss the minority report as submitted by Winston Ching, and G. Work group will discuss steps to produce a final report and recommendation no later than November 14, 2005.

For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 voice or (510) 302-1101 TTY or via email at jane@ddtp.org.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Jane Elin 5 days prior to the meeting date to jane@ddtp.org.

**ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

**Public Meeting Notice – Public Payphone Programs**

*Payphone Service Providers Advisory Committee  
November 8, 2005  
10 am – 1 pm*

*Public Utilities Commission  
505 Van Ness Avenue, Room 2204  
San Francisco*

The Payphone Service Providers Advisory Committee will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

1. Meeting Overview. 2. Public Input. 3. Review of Minutes from 08/16/05 Meeting. 4. Unfinished Business: a. Formal replacement Alternate Member Representing Large LEC b. Formal replacement Alternate Member Representing Payphone Industry c. Formal replacement Primary PSPC Member Representing ORA d. 1<sup>st</sup> Quarter Report to the Commission. 5. PSPE/PPPP Program Financials. 6. PPPP Discussion. 7. PSPE Discussion: a. Payphone Inspections Report b. 2005 Payphone Line Count Report c. Staffing. 8. New items for future agenda. 9. Date of next meeting.

**Meeting Information:** For more information, please contact Moira Simmerson, PSPC liaison at (415) 703-2452 voice or 1 (800) 229-6846 TTY.

**Accessibility Notice:** If you plan to attend and need specialized accommodations for this meeting, such as Deaf/Hearing Impaired sign language services, contact the Commission's Public Advisor's Office by any of the following:

Email: [Public.advisor@cpuc.ca.gov](mailto:Public.advisor@cpuc.ca.gov)

FAX: 415-355-5404 (Attn.: Public Advisor)

Toll-free: 1-866-849-8390

TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074

1-415-703-5282

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Telecommunications Division has prepared Draft Resolution T-16962 (Agenda ID# 4965) for the October 27, 2005 Commission meeting. The purpose of the resolution is to revoke the Certificates of Public Convenience and Necessity held by the following companies for failure to comply with Decision 93-05-010, Ordering Paragraph 4: UKI Communications, Inc. (U-6283-C); Premier Telecom, Inc. (U-6730-C); and New Century Telecom, Inc. (U-5912-C).

Questions or comments should be sent to the following before the above Commission meeting date:

Joe McIlvain  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
e-mail: [jjm@cpuc.ca.gov](mailto:jjm@cpuc.ca.gov)

The Information and Management Services Division has prepared Draft Resolution M-4185 for the November 18, 2005 Commission meeting. The fee levels set by Draft Resolution M-4185 for passenger vehicle operators, vessel operators, commercial air operators and pipeline corporations are unchanged from the fee levels set for fiscal year 2004-05. The fee level set for the railroad corporations reflect a \$1,113,000 increase from the level set for fiscal year 2004-05 due to an increase in rail safety staffing and funding for a rail safety working group. Draft Resolution M-4185 is available at the Commission's website. Questions or comments on this draft resolution should be sent to the following by November 8, 2005: Mike Cooper, [dmc@cpuc.ca.gov](mailto:dmc@cpuc.ca.gov)

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The Draft Resolution M-4815 adopts level of Public Utilities Commission Transportation Reimbursement Account fees for fiscal year 2005-06 is available at the Commission's web site: [http://www.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/50500.htm](http://www.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/50500.htm).  
Contact person: Bob Benjamin @ (415) 703-5222 or [bkb@cpuc.ca.gov](mailto:bkb@cpuc.ca.gov)

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#### NEW FILINGS

NONE

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

10/24/05                      **R01-08-028 - Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs; *Petition for Modification of D03-12-060* by Navigant Consulting, Inc.**

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#### DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

NONE

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#### ADVICE LETTER FILINGS

NONE

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#### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division

09/20/05	TCP 19562-B	San Francisco Comprehensive Tours LLC Attn: John Bilello, CEO; Mailing Address: P. O. Box 27848, Santa Ana CA 92799; Terminal Address: 268 Bush Street #4407, San Francisco CA 94104; Tel. No: 212-361-9349; Application filed for Class B Charter-Party authority.
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10/25/05	TCP 15470-B	Manuel Rigor Saguyod DBA Charter and Tour Systems; Mailing Address: 1111 Woodside Rd # 5, Redwood City CA 94061; Terminal Address: Same; Tel. No: 415-533-2861; Application filed for Class B Charter-Party authority.
10/14/05	TCP 19671-A	CWH Corporation DBA Watson's Personal Chauffeured Services; Mailing Address: P. O. Box 90031, San Jose CA 95019; Terminal Address: 327 1/2 Park St., Salinas CA 93901; Tel. No: 408-206-9649; Application filed for Class A Charter-Party authority.
10/25/05	TCP 19692-A	CRS Vacation and Transportation, Inc. Attn: Christopher Seet, Pres.; Mailing Address: 1713 Kerry Court, West Covina CA 91792; Terminal Address: Same; Tel. No: 626-589-7889; Application filed for transfer of Class A Charter-Party authority.
10/19/05	TCP 19683-B	Ram Disabar; Mailing Address: P. O. Box 28292, Oakland Ca 94604; Terminal Address: 720 32nd Ave, Oakland CA 94609; Tel. No: 510-597-1353; Application filed for Class B Charter-Party authority.
10/17/05	TCP 19685-A	Sergio Navarro Cortez DBA Golden Line Express; Mailing Address: 5860 S. Los Angeles CA 90003; Same; Tel. No: 213-215-8398; Application filed for Class A Charter-Party authority.
10/20/05	TCP 19703-B	Roberto Villegas DBA The Right Way Transportation; Mailing Address: 15714 Barletta Drive, Hacienda Heights CA 91745; Terminal Address: 11225 S. Prairie Ave., Inglewood CA 90303; Tel. No: 626-961-7133; Application filed for Class B Charter-Party authority.

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#### MISCELLANEOUS TELECOMMUNICATION MATTERS

NONE

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#### TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

<b>10/18/05</b> ALJ Walwyn	<p><b>A.05-02-012</b> - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Monterey District to increase revenues by \$9,456,100 or 32.88% in the year 2006; \$1,894,100 or 4.95% in the year 2007; and \$1,574,600 or 3.92% in the year 2008; and for an order authorizing sixteen Special Requests with revenue requirements of \$3,815,900 in the year 2006, \$5,622,300 in the year 2007, and \$8,720,500 in the year 2008; the total increase in rates for water service combined with the sixteen Special Requests could increase revenues by \$13,272,000 or 46.16% in the year 2006; 7,516,400 or 17.86% in the year 2007; and \$10,295,100 or 20.73% in the year 2008, and</p> <p><b>A.05-02-013</b> - In the Matter of the Application of California-American Water Company (U 210 W) for Authorization to Increase its Rates for Water Service in its Felton District to increase revenues by \$796,400 or 105.2% in the year 2006; \$53,600 or 3.44% in the year 2007; and \$16,600 or 1.03% in the year 2008; and for an order authorizing two Special Requests.</p>
<b>10/20/05</b> ALJ Mattson	<p><b>A.04-06-024 (Phase 2)</b> - Application of Pacific Gas and Electric Company To Revise Its Electric</p>

Marginal Costs, Revenue Allocation, and Rate Design. U 39 M.

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Long      **A.05-09-001** - Application of Pacific Gas and Electric Company to Recover Additional Costs Related to the 1997 New Year's Flood and 1998 February Storms Recorded in the Catastrophic Event Memorandum Account (CEMA) Pursuant to Ordering Paragraph 1 of Decision 04-09-020. (U 39 E)  
**Prehearing Conference held and concluded**

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**REMOVALS FROM CALENDAR**

ALJ Walwyn      **A.05-02-012** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Monterey District to increase revenues by \$9,456,100 or 32.88% in the year 2006; \$1,894,100 or 4.95% in the year 2007; and \$1,574,600 or 3.92% in the year 2008; and for an order authorizing sixteen Special Requests with revenue requirements of \$3,815,900 in the year 2006, \$5,622,300 in the year 2007, and \$8,720,500 in the year 2008; the total increase in rates for water service combined with the sixteen Special Requests could increase revenues by \$13,272,000 or 46.16% in the year 2006; 7,516,400 or 17.86% in the year 2007; and \$10,295,100 or 20.73% in the year 2008, and  
**A.05-02-013** - In the Matter of the Application of California-American Water Company (U 210 W) for Authorization to Increase its Rates for Water Service in its Felton District to increase revenues by \$796,400 or 105.2% in the year 2006; \$53,600 or 3.44% in the year 2007; and \$16,600 or 1.03% in the year 2008; and for an order authorizing two Special Requests,  
**Evidentiary Hearing scheduled for October 26 – 27 has been removed from the Calendar**

ALJ Kenney      **A.05-06-007** - Application of Pacific Gas and Electric Company (U 39-E) for Adoption of its 2006 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement and for Approval of Its 2006 Ongoing Competition Transition Charge (CTC) Revenue Requirement and Rates,  
**Evidentiary Hearing scheduled for October 31 has been removed from the Calendar**

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**NEW SETTINGS**

**11/22/05**      **A.05-06-023 (PHC)** - Application of the County of Kern for an Order authorizing construction of a crossing at separated grades between Seventh Standard Road and the tracks of the Union Pacific  
1:00 p.m.      Railroad, sometimes referred to as the "Seventh Standard Road Overhead," (PUC No. B-305.9A),  
ALJ Patrick      **Commission Courtroom, San Francisco**  
Comr Grueneich

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**10/31/05**      NONE SCHEDULED  
10:00 a.m.

**11/7/05** NONE SCHEDULED  
10:00 a.m.

**11/14/05** NONE SCHEDULED  
10:00 a.m.

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### FINAL ORAL ARGUMENTS (FOA)

NONE

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### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**10/27/05** **C.05-08-032 (TELEPHONIC - PHC)** - Garrapata Mutual Water Company, Complainant, vs. Garrapata Water Company, Defendant,  
10:00 a.m. **Commission Room 5012, San Francisco**  
ALJ Yacknin  
Comr Bohn

**10/28/05** **A.05-08-006 (PPH)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and  
2:00 p.m. & Related Matters:  
7:00 p.m. **A.05-08-007**  
ALJ McVicar **A.05-08-008**  
Comr Bohn **A.05-08-009**  
**A.05-08-010**  
**A.05-08-011**  
**A.05-08-012**  
**A.05-08-013**  
**Marysville City Hall Council Chambers, 526 “C” Street, Marysville, CA**  
**Also:**  
**11/14/05, 7:00 p.m., City of Menlo Park Senior Center, 110 Terminal Avenue, Menlo Park, CA**  
**11/21/05, 2:00 p.m. & 7:00 p.m., Lucerne Alpine Senior Center – Barnes Hall Room, 10<sup>th</sup> & Country Club Drive, Lucerne, CA**  
**11/22/05, 2:00 p.m. & 7:00 p.m., Guerneville School District – Multi Purpose Room, 14630 Armstrong Woods Road, Guerneville, CA**  
**11/28/05, 2:00 p.m. & 7:00 p.m., Redondo Beach City Hall Council Chambers, 415 Diamond Street, Redondo Beach, CA**

**10/31/05** **R.01-10-024 (EH)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
10:00 a.m. **Commission Courtroom, San Francisco**  
ALJ Brown **(also November 1 – 4)**  
Comr Peevey



- 11/1/05**  
1:30 p.m.  
ALJ Grau  
Comr Bohn  
**A.05-08-034 (PHC)** - In the matter of the Application of Suburban Water Systems (U 339-W) for authority to increase rates charged for water service by \$5,633,937 or 12.1% in fiscal 2006-2007, \$1,640,549 or 3.1% in fiscal 2007-2008 and \$1,364,551 or 2.5% in fiscal 2008-2009,  
**Commission Courtroom, San Francisco**
- 11/2/05**  
10:00 a.m.  
ALJ Wong  
Comr Peevey  
Comr Kennedy  
**A.05-10-012 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA GAS COMPANY for Authority to Transfer Cushion Gas in its Aliso Canyon And La Goleta Storage Fields to Alleviate the Impact of High Gas Prices on CARE Customers. (U 904 G),  
**Commission Courtroom, San Francisco**
- 11/3/05**  
6:00 p.m.  
ALJ Kenney  
Comr Bohn  
**A.05-07-010 (PPH)** - Application of PacifiCorp (U-901-E) and MidAmerican Energy Holdings Company for Exemption Under Section 853(b) from the Approval Requirements of Section 854(a) of the Public Utilities Code with Respect to the Acquisition of PacifiCorp by MidAmerican,  
**Yreka Community Center, 810 North Oregon Street, Yreka, CA**
- 11/7/05**  
10:00 a.m.  
ALJ Halligan  
Comr Grueneich  
**I.05-09-005 (PHC)** - Order Instituting Investigation to Facilitate Proactive Development of Transmission Infrastructure to Access Renewable Energy Resources for California.  
**Commission Courtroom, San Francisco**
- 11/7/05**  
10:00 a.m.  
ALJ Reed  
Comr Kennedy  
**R.05-04-005 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Assess and Revise the Regulation of Telecommunications Utilities,  
**Commission Courtroom, San Francisco**  
**(also November 8 – 10 and November 14 - 15)**
- 11/8/05**  
9:30 a.m.  
ALJ Kenney  
Comr Bohn  
**A.05-07-010 (EH)** - Application of PacifiCorp (U-901-E) and MidAmerican Energy Holdings Company for Exemption Under Section 853(b) from the Approval Requirements of Section 854(a) of the Public Utilities Code with Respect to the Acquisition of PacifiCorp by MidAmerican,  
**Commission Courtroom, San Francisco**  
**(also November 9)**
- 11/9/05**  
10:00 a.m.  
ALJ Patrick  
Comr Peevey  
**A.05-09-009 (PHC)** - Application of Pacific Gas and Electric Company for Recovery of Franchise Fee Remittances Associated with Revenues for Repayment of the Rate Reduction Bonds. (U 39 E),  
**Commission Courtroom, San Francisco**
- 11/14/05**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**R.05-02-023 (PHC)** - Order Instituting Rulemaking to Revise Commission General Order Number 95 Pursuant to Decision 05-01-030,  
**Commission Courtroom, San Francisco**
- 11/15/05**  
11:00 a.m.  
ALJ Barnett  
Comr Bohn  
**A.02-11-044 (Rehearing) (PHC)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006, and  
**A.05-08-021** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2% in July 2008,  
**Commission Courtroom, San Francisco**

- 11/16/05**  
11:00 a.m.  
ALJ Brown  
Comr Bohn  
**C.00-05-010 (EH)** - Rita Boppana, Complainant, vs. Southern California Gas Company, Defendant, and Related Matters:  
**C.00-05-011**  
**C.00-05-012**  
**Junipero Sierra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(also November 17 – 18 and November 21 – 22)**
- 11/17/05**  
9:30 a.m.  
ALJ Cooke  
Comr Peevey  
**A.05-01-016 (EH)** - Application of Pacific Gas and Electric Company for Authority to Implement Default CPP Rate Options For Large Customers, and  
**A.05-01-017** - Application of San Diego Gas & Electric Company (U 902-E) for Adoption of a 2005 Default Critical Peak Pricing Structure for Commercial and Industrial Customers With Peak Demands Exceeding 300kW, and  
**A.05-01-018** - Southern California Edison Company's (U 338-E) Application for Approval of Rate Design Proposal for Large Customers,  
**Commission Courtroom, San Francisco**
- 11/17/05**  
2:00 p.m. &  
7:00 p.m.  
ALJ Barnett  
Comr Bohn  
**A.02-11-044 (Rehearing) (PPH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006, and  
**A.05-08-021** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2% in July 2008,  
**Fontana Performing Arts Center - Auditorium, 9460 Sierra Avenue, Fontana, CA**
- 11/21/05**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**C.05-04-023 (EH)** - Alant Corp. dba Circle Imports, James Speck, President, Complainant, vs. Southern California Edison, Defendant,  
**Junipero Sierra State Office Building, 320 West 4<sup>th</sup> Street, Conference Room A, Los Angeles, CA**  
**(also November 22)**
- 11/22/05**  
10:00 a.m.  
ALJ Kenney  
Comr Bohn  
**A.05-07-010 (COMMISSIONER HEARING)** - Application of PacifiCorp (U-901-E) and MidAmerican Energy Holdings Company for Exemption Under Section 853(b) from the Approval Requirements of Section 854(a) of the Public Utilities Code with Respect to the Acquisition of PacifiCorp by MidAmerican,  
**Commission Courtroom, San Francisco**
- 11/22/05**  
1:00 p.m.  
ALJ Patrick  
Comr Grueneich  
**A.05-06-023 (PHC)** - Application of the County of Kern for an Order authorizing construction of a crossing at separated grades between Seventh Standard Road and the tracks of the Union Pacific Railroad, sometimes referred to as the "Seventh Standard Road Overhead," (PUC No. B-305.9A),  
**Commission Courtroom, San Francisco**
- 11/28/05**  
9:00 a.m. –  
4:00 p.m.  
ALJ Thomas  
Comr Grueneich  
**R.05-06-040 (EH)** - Order Instituting Rulemaking to Implement Senate Bill No. 1488 (2004 Cal. Stats., Ch. 690 (Sept. 22, 2004)) Relating to Confidentiality of Information,  
**Commission Courtroom, San Francisco**  
**(also November 29 – December 2)**
- 11/28/05**  
9:00 a.m.  
ALJ Jones  
Comr Peevey  
**A.05-07-024 (AH)** - Application of Pacific Bell Telephone Company, d/b/a SBC California for Generic Proceeding to Implement Changes in Federal Unbundling Rules Under Sections 251 and 252 of the Telecommunications Act of 1996,  
**Commission Courtroom, San Francisco**  
**(also November 29 – December 2)**

- 11/29/05**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**A.05-06-006 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY (U 39-E), for Approval of 2006 – 2008 Demand Response Programs and Budgets, and  
**A.05-06-008** - Southern California Edison Company's (U 338-E) Application for Approval of Demand Response Programs for 2006-2008 and Cost Recovery Mechanism, and  
**A.05-06-017** - Application of San Diego Gas & Electric Company (U 902-E) for Approval of Demand Response Programs and Budgets for Years 2006 through 2008,  
**Commission Courtroom, San Francisco**  
**(also November 30 – December 2 and December 5)**
- 11/29/05**  
10:00 a.m.  
ALJ Economie  
Comr Peevey  
**A.05-06-014 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for Approval of: (1) Contract Administration, Least Cost Dispatch and Power Procurement Activities, and (2) Costs and Expenses Related to those Activities Recorded to the Electric Resource Recovery Account, Incurred During the Record Period October 1, 2003 through December 31, 2004,  
**Commission Courtroom, San Francisco**  
**(also November 30 – December 2 at 9:00 a.m.)**
- 11/29/05**  
10:00 a.m.  
ALJ Halligan &  
ALJ Brown  
Comr Peevey &  
Comr Kennedy  
**R.04-04-003 (PHC)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**
- 11/30/05**  
10:00 a.m.  
ALJ McVicar  
Comr Bohn  
**A.05-08-006 (PHC)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and  
Related Matters:  
**A.05-08-007**  
**A.05-08-008**  
**A.05-08-009**  
**A.05-08-010**  
**A.05-08-011**  
**A.05-08-012**  
**A.05-08-013**  
**Commission Courtroom, San Francisco**
- 12/5/05**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**A.05-06-029 (EH)** - Application of Pacific Gas and Electric Company for Approval of an Agreement Concerning Certain Generation Assets Known As "Contra Costa 8" Pursuant to A Settlement and Release of Claims Agreement Approved by the Commission on January 14, 2005, for Authority to Recommence Construction, and for Adoption of Cost Recovery and Ratemaking Mechanisms Related to the Acquisition, Completion, and Operation of the Assets. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also December 6 – 9)**
- 12/8/05**  
9:00 a.m.  
ALJ Wong  
Comr Brown  
**A.04-08-018 (EH)** - In the Matter of the Application of Southern California Gas Company to Establish Regulatory Authority Over the Access for Natural Gas Provided by California Gas Producers,  
**Commission Courtroom, San Francisco**  
**(also December 9 and December 12 – 14)**
- 12/16/05**  
12:00 noon  
ALJ Barnett  
**C.05-08-019 (ECP)** - Carolyn Lewis, Complainant, vs. Pacific Bell Telephone Company, dba SBC California, Defendant,  
**Junipero Sierra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 12/16/05**  
1:00 p.m.  
ALJ Barnett  
**C.05-10-022 (ECP)** - Jerry Teachout, Complainant, vs. Verizon Wireless, Defendant,  
**Junipero Sierra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

- 1/5/06**  
10:00 a.m.  
ALJ Cooke  
Comr Peevey  
**A.05-06-028 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
(also January 6; January 9 - 13; and January 17 - 19) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)
- 1/9/06**  
10:00 a.m.  
ALJ Barnett  
Comr Bohn  
**A.02-11-044 (Rehearing) (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006, and  
**A.05-08-021** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2% in July 2008,  
**in Fontana, (location to be announced)**  
(also January 10 – 12)
- 1/9/06**  
10:00 a.m.  
ALJ TerKeurst  
Comr Grueneich  
**A.05-04-015 (Phase I) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project, and  
**I.05-06-041** - Order Instituting Investigation on the Commission's Own Motion into Methodology for Economic Assessment of Transmission Projects,  
**Commission Courtroom, San Francisco**  
(also January 10 – 13)
- 1/9/06**  
10:00 a.m.  
ALJ Ryerson  
Comr Grueneich  
**C.05-05-028 (EH)** - ABB Inc., Complainant, vs. Southern California Gas Company, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
(also January 10 – 13)
- 1/17/06**  
10:00 a.m.  
ALJ Wong  
Comr Grueneich  
**A.05-03-001 (EH)** - Application of Pacific Gas and Electric Company for Adoption of Policy and Process For Acquisition of Incremental Core Gas Storage in Compliance with Ordering Paragraph 5 of Decision 04-09-022, And for Adoption of a Core Reliability Planning Standard,  
**Commission Courtroom, San Francisco**  
(also January 18 – 20 at 9:00 a.m.)
- 1/18/06**  
9:30 a.m.  
ALJ Economie  
Comr Brown  
**C.05-07-007 (EH)** - The Painted Turtle, Complainant, v. Southern California Edison Company, Defendant,  
**Junipero Sierra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 1/18/06**  
10:00 a.m.  
ALJ Barnett  
Comr Bohn  
**A.02-11-044 (Rehearing) (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division to increase revenues by \$11,573,200 or 39.1% in 2003, \$3,078,400 or 7.3% in 2004, \$3,078,400 or 6.8% in 2005, and \$3,079,900 or 6.4% in 2006, and  
**A.05-08-021** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,992,200 or 13.8% in July 2006, \$3,081,100 or 6.2% in July 2007, and \$2,194,100 or 4.2% in July 2008,  
**Commission Courtroom, San Francisco**  
(also January 19 – 20)

- 1/18/06**  
10:00 a.m.  
ALJ Halligan &  
ALJ Brown  
Comr Peevey &  
Comr Kennedy  
**R.04-04-003 (EH)** - Order Instituting Rulemaking to Promote Policy and Program Coordination and Integration in Electric Utility Resource Planning, and  
**R.04-04-025** - Order Instituting Rulemaking to Promote Consistency in Methodology and Input Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing for Qualifying Facilities,  
**Commission Courtroom, San Francisco**  
**(also January 19 - 20; January 23 - 27; and January 30 – February 3 at 9:30 a.m.)**
- 1/23/06**  
10:00 a.m.  
ALJ McKenzie  
Comr Bohn  
**A.05-06-018 (EH)** - In the Matter of the Application of Sierra Pacific Power Company for General Rate Relief and for Authority to Increase its Electric Rates and Charges for Electric Service,  
**Commission Courtroom, San Francisco**  
**(also January 24 - 27)**
- 1/24/06**  
10:00 a.m.  
ALJ McVicar  
Comr Bohn  
**A.05-08-006 (EH)** - California Water Service Company (U 60-W), for authority to increase rates charged for Water Service in the **Antelope Valley District** by \$437,218 or 36.94% in fiscal year 2006-2007; by \$145,000 or 8.94% in fiscal year 2007-2008; and by \$145,000 or 8.21% in fiscal 2008-2009, and Related Matters:  
**A.05-08-007**  
**A.05-08-008**  
**A.05-08-009**  
**A.05-08-010**  
**A.05-08-011**  
**A.05-08-012**  
**A.05-08-013**  
**Commission Courtroom, San Francisco**  
**(also January 25 – 27)**
- 1/30/06**  
10:00 a.m.  
ALJ Cooke  
Comr Grueneich  
**A.05-03-015 (EH)** - Application of San Diego Gas & Electric Company (U-902-E) for Adoption of an Advanced Metering Infrastructure Deployment Scenario and Associated Cost Recovery and Rate Design,  
**Commission Courtroom, San Francisco**  
**(also January 31 – February 3 and February 6 - 10) (Note: Hearing will start at 10:00 a.m. on the 1<sup>st</sup> day of each week and 9:00 a.m. on the remaining days)**
- 2/2/06**  
10:00 a.m.  
ALJ Barnett  
Comr Brown  
**C.05-07-001 (EH)** - William Arterberry, dba Farm ACW, Complainant, vs. San Diego Gas & Electric Company (U 902-M), Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B-107, San Diego, CA**  
**(also February 3)**
- 2/21/06**  
10:00 a.m.  
ALJ DeBerry  
Comr Bohn  
**A.05-05-023 (EH)** - Application of Southern California Edison Company (U 338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
**Commission Courtroom, San Francisco**  
**(also February 22 – 24 and February 27 – March 3 at 9:30 a.m.)**
- 4/11/06**  
10:00 a.m.  
ALJ Halligan  
Comr Peevey  
**A.02-11-017 (PHC)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
**I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
**A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
**Commission Courtroom, San Francisco**

**4/24/06** **A.02-11-017 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, To Increase Revenue Requirements for Electric and Gas Service and to Increase Rates and Charges for Gas Service Effective on January 1, 2003. (U 39 M), and  
9:30 a.m. **I.03-01-012** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Pacific Gas and Electric Company, and  
ALJ Halligan **A.02-09-005** - Application of Pacific Gas and Electric Company Pursuant to Resolution E-3770 for Reimbursement of Costs Associated with Delay in Implementation of PG&E's New Customer Information System Caused by the 2002 20/20 Customer Rebate Program. (U 39 E),  
Comr Peevey **Commission Courtroom, San Francisco**  
**(also April 25 – 28 and May 1 - 5)**

**7/10/06** **A.05-04-015 (Phase 2) (EH)** - In the Matter of the Application of Southern California Edison Company (U 338-E) for Certificate of Public Convenience and Necessity Concerning the Devers-Palo Verde No. 2 Transmission Line Project,  
10:00 a.m. **Commission Courtroom, San Francisco**  
ALJ TerKeurst **(also July 11 - 14)**  
Comr Grueneich

**7/24/06** **A.04-09-019 (EH)** - In the Matter of the Application of California-American Water Company (U 210 W) for a Certificate of Public Convenience and Necessity to Construct and Operate its Coastal Water Project to Resolve the Long-Term Water Supply Deficit in its Monterey District and to Recover All Present and Future Costs in Connection Therewith in Rates,  
10:00 a.m. **Commission Courtroom, San Francisco**  
ALJ Cooke **(also July 25 - 28)**  
Comr Kennedy

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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